

1 ADAM PAUL LAXALT
Attorney General
2 BENJAMIN R. JOHNSON, Bar No. 10632
Deputy Attorney General
3 State of Nevada
Bureau of Litigation
4 Public Safety Division
100 N. Carson Street
5 Carson City, NV 89701-4717
Tel: (775) 684-1254
6 E-mail: bjohnson@ag.nv.gov

7 *Attorneys for Defendants*
Romeo Aranas, James Greg Cox,
8 *and Karen Gedney*

9 UNITED STATES DISTRICT COURT
10 DISTRICT OF NEVADA

11 ROY GRIFFITH,

12 Plaintiff,

13 vs.

14 ROMEO ARANAS, et al.,

15 Defendants.

Case No. 3:16-cv-00309-MMD-VPC

**ORDER TO PRODUCE
INMATE ROY GRIFFITH (#27757) FOR
EVIDENTIARY HEARING**

16 Before the Court is Defendant's Motion to Produce Inmate Roy Griffith (#27757) for
17 Evidentiary Hearing. The Court Ordered that the above-captioned case shall proceed to an evidentiary
18 hearing on Monday May, 7, 2018, at 9:00 a.m. at the Bruce R. Thompson Courthouse, 400 South
19 Virginia Street, Reno, Nevada 89501. The Motion to Produce Inmate Roy Griffith (#27757) for
20 Evidentiary Hearing is GRANTED. Accordingly,

21 IT IS FURTHER ORDERED that the Nevada Department of Corrections will transfer Roy
22 Griffith (#27757) with all of his legal property related to the above-referenced case, including all legal
23 boxes;

24 IT IS FURTHER ORDERED that the Nevada Department of Corrections shall produce Roy
25 Griffith (#27757) at the Bruce R. Thompson Courthouse, 400 South Virginia Street, Reno, Nevada
26 89501 from 8:30 a.m. until 5:00 p.m., or such other times ordered by the Court, for the evidentiary
27 hearing on May 7, 2018; and

28 ///

1 IT IS FURTHER ORDERED that the Nevada Department of Corrections may return Mr.
2 Griffith to his prior location upon the conclusion of the hearing.

3 IT IS SO ORDERED.

4 DATED this 1st day of May, 2018.



6 **UNITED STATES DISTRICT JUDGE**